ARIZONA CORPORATION COMMISSION UTILITIES DIVISION

ANNUAL REPORT MAILING LABEL – MAKE CHANGES AS NECESSARY



W-02351A
Picacho Peak Water Company
7802 E. Escalante Rd. 9865 F IVIDG TO A 188
Tucson AZ 85730

RECEIVED

MAR 2 5 2005

AZ Corporation Commission Director Of Utilities

ANNUAL REPORT

FOR YEAR ENDING

12 31 2004

FOR COMMISSION USE

ANN04 04

COMPANY INFORMATION

| Company Name (Business Name) | Picacho Peak Woter | Confai | |
|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------|
| Mailing Address 9855 E Irvi | ington Road = 138 | | |
| Tucson (Street) | (State) | 851 | 130 |
| ` ** | | | |
| (500) 308 - 1017/0 Telephone No. (Include Area Code) | Fax No. (Include Area Code) | Pager/Cell No. (1 | Include Area Code) |
| Email Address | | | |
| Local Office Mailing Address <u>SA</u> | (Street) | | 4 |
| (City) | (State) | (Zij |)) |
| Local Office Telephone No. (Include Area Code) | Fax No. (Include Area Code) | Pager/Cell N | No. (Include Area Code) |
| Email Address | | | |
| | MCCOBA (Name) HOUQUETQUE (City) | | y / Treasurer |
| 150 Louisiana NE | Albuquerque | NM | 80108 |
| (Street) | (City)) (| (State) | (Zip) |
| 1-888-240-77146 ext-5 Telephone No. (Include Area Code) | Fax No. (Include Area Code) | Pager/Cell No. (| Include Area Code) |
| Email Address | | | |
| On Site Manager: | | | |
| VII DITO ITEMANDOL + | (Name) | | |
| (Street) | (City) | (State) | (Zip) |
| Telephone No. (Include Area Code) | Fax No. (Include Area Code) | Pager/Cell No. (Ir | aclude Area Code) |
| Email Address | had the second of the second o | | |
| | | | |

Please mark this box if the above address(es) have changed or are updated since the last filing.

| Statutory Agent: Sto | Ve Vene | | | |
|-----------------------------------------|----------------------------------------|------------------------------------|--|--|
| AGEN NELL NO LOL | | | | |
| (Street) North Canalast | (City) | (State) (Zip) | | |
| 600-604-2106 | Fax No. (Include Area Code | | | |
| Telephone No. (Include Area Code) | Fax No. (Include Area Code | Pager/Cell No. (Include Area Code) | | |
| attorney: Moyes Stores | (Name) | | | |
| 1850 North Pertial Ave | | 85004 | | |
| (Street) | (City) | (State) (Zip) | | |
| Telephone No. (Include Area Code) | Fax No. (Include Area Code) | Pager/Cell No. (Include Area Code) | | |
| Telephone No. (include Area Code) | Tax Ito. (Molddo Thou Gods) | , | | |
| 7) Diago mont this has if the shave | address(es) have changed or are u | ndated since the last filing. | | |
| • | | | | |
| <u>O</u> | WNERSHIP INFORMATION | <u>Y</u> | | |
| Check the following box that applies to | your company: | | | |
| Sole Proprietor (S) | C Corporation (C) | (Other than Association/Co-op) | | |
| Partnership (P) | Subchapter S Corporation (Z) | | | |
| Bankruptcy (B) | Association/Co-op (A) | | | |
| Receivership (R) | Limited Liability Company | | | |
| Other (Describe) | | | | |
| | COUNTIES SERVED | | | |
| Check the box below for the county/ie | s in which you are certificated to pro | vide service: | | |
| · | | | | |
| П АРАСНЕ | ☐ COCHISE | | | |
| ☐ GILA | ☐ GRAHAM | ☐ GREENLEE | | |
| ☐ LA PAZ | ☐ MARICOPA | ☐ MOHAVE | | |
| ☐ NAVAJO | ☐ PIMA | PINAL | | |
| ☐ SANTA CRUZ | YAVAPAI | ☐ YUMA | | |
| ☐ STATEWIDE | | | | |
| | | | | |

UTILITY PLANT IN SERVICE

| Acct. | | Original | Accumulated | O.C.L.D. |
|-------|----------------------------------------|-----------|------------------------------------------|--------------|
| No. | DESCRIPTION | Cost (OC) | Depreciation (AD) | (OC less AD) |
| 301 | Organization | | | |
| 302 | Franchises | | | · |
| 303 | Land and Land Rights | 9.8C | Θ | 2,860 |
| 304 | Structures and Improvements | | | |
| 307 | Wells and Springs | 24.20 | | 4,961 |
| 311 | Pumping Equipment | | | 19,451 |
| 320 | Water Treatment Equipment | 375 | 338 | 3/2 |
| 330 | Distribution Reservoirs and Standpipes | 15.33 | \"\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ | 9, 104 |
| 331 | Transmission and Distribution Mains | 86.389 | SARA | 35,083 |
| 333 | Services | 708 | 595 | 112. |
| 334 | Meters and Meter Installations | 4,862 | 3.417 | 1,445 |
| 335 | Hydrants | 15, 870 | 13,955 | 1,915 |
| 336 | Backflow Prevention Devices | | | , |
| 339 | Other Plant and Misc. Equipment | | | |
| 340 | Office Furniture and Equipment | | | |
| 341 | Transportation Equipment | | | |
| 343 | Tools, Shop and Garage Equipment | | | |
| 344 | Laboratory Equipment | | | |
| 345 | Power Operated Equipment | | | |
| 346 | Communication Equipment | | | |
| 347 | Miscellaneous Equipment | | | |
| 348 | Other Tangible Plant | 6,603 | 3,740 | 9.643 |
| | TOTALS | 226,068 | 154.101 | 1.594 |

This amount goes on the Balance Sheet Acct. No. 108

CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR

| Acct. No. | DESCRIPTION | Original Cost (1) | Depreciation Percentage (2) | Depreciation Expense (1x2) |
|--------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------|
| 301 | Organization | | | |
| 302 | Franchises | | | |
| 303 | Land and Land Rights | 9.800 | | 6 |
| 304 | Structures and Improvements | | | |
| 307 | Wells and Springs | 39,800 | 2.64 | 1062 |
| 311 | Pumping Equipment | 101,010 | 14,19 | a.688 |
| 320 | Water Treatment Equipment | | 2.104 | |
| 330 | Distribution Reservoirs and Standpipes | 10,127 | 1 57 | 163 |
| 331 | Transmission and Distribution Mains | The state of the s | 17 | 3,595 |
| 333 | Services | | *** | 360 |
| 334 | Meters and Meter Installations | <u>le vice</u> | <u> </u> | C. China |
| 335 | Hydrants | | lo.(eii | 1059 |
| 336 | Backflow Prevention Devices | | | * |
| 339 | Other Plant and Misc. Equipment | | | |
| 340 | Office Furniture and Equipment | | | |
| 341 | Transportation Equipment | | | |
| 343 | Tools, Shop and Garage Equipment | | | |
| 344 | Laboratory Equipment | | | |
| 345 | Power Operated Equipment | | | |
| 346 | Communication Equipment | | | |
| 347 | Miscellaneous Equipment | | | |
| 348 | Other Tangible Plant | | 1.0. | 1140 |
| | TOTALS | 100006 | 4.11 | 9,291 |

This amount goes on the Comparative Statement of Income and Expense ____ Acct. No. 403.

COMPANY NAME PICACHO Peat Dater Company

BALANCE SHEET

| Acct .No. | | BALANCE AT BEGINNING OF | BALANCE AT END OF |
|--------------|---------------------------------------------|----------------------------|----------------------|
| | ASSETS | YEAR | YEAR |
| | CURRENT AND ACCRUED ASSETS | | |
| 131 | Cash | \$ 17,741 | \$ 13,597 |
| 134 | Working Funds | | |
| 135 | Temporary Cash Investments | | |
| 141 | Customer Accounts Receivable | | 1 1951 |
| 146 | Notes/Receivables from Associated Companies | | |
| 151 | Plant Material and Supplies | | |
| 162 | Prepayments | | |
| 174 | Miscellaneous Current and Accrued Assets | | |
| | TOTAL CURRENT AND ACCRUED ASSETS | \$ 17(3)(1) | \$ VELESIA |
| | | | |
| | FIXED ASSETS | | |
| 101 | Utility Plant in Service | \$ 3040,068 | \$ 220,000 |
| 103 | Property Held for Future Use | | |
| 105 | Construction Work in Progress | | |
| 108 | Accumulated Depreciation - Utility Plant | 154.171 | 163,4102 |
| 121 | Non-Utility Property | | |
| 122 | Accumulated Depreciation - Non Utility | | |
| | TOTAL FIXED ASSETS | \$ 11.890 | \$ 62,1000 |
| | TOTAL ASSETS | \$ 39,538 | \$ 78,110 |

NOTE: The Assets on this page should be equal to Total Liabilities and Capital on the following page.

BALANCE SHEET (CONTINUED)

| Acct. No. | | BALANCE AT BEGINNING OF | BALANCE AT |
|-------------------|---------------------------------------------------|--------------------------------------|------------|
| | LIABILITIES | YEAR | YEAR |
| | CURRENT LIABILITES | | v |
| 231 | Accounts Payable | \$ 1.100 | \$ 1.100 |
| 232 | Notes Payable (Current Portion) | | |
| 234 | Notes/Accounts Payable to Associated Companies | | |
| 235 | Customer Deposits | | |
| 236 | Accrued Taxes | | |
| 237 | Accrued Interest | | |
| 241 | Miscellaneous Current and Accrued Liabilities | | |
| | TOTAL CURRENT LIABILITIES | \$ 1,100 | \$ 1,100 |
| | | | |
| | LONG-TERM DEBT (Over 12 Months) | | |
| 224 | Long-Term Notes and Bonds | \$ 70,053 | \$ 63.901 |
| | DEFERRED CREDITS | | |
| 251 | Unamortized Premium on Debt | \$ | \$ |
| 252 | Advances in Aid of Construction | | |
| 255 | Accumulated Deferred Investment Tax Credits | | |
| 271 | Contributions in Aid of Construction | | |
| $\frac{271}{272}$ | Less: Amortization of Contributions | | |
| 281 | Accumulated Deferred Income Tax | | |
| <u> </u> | TOTAL DEFERRED CREDITS | \$ | \$ |
| | | | |
| | TOTAL LIABILITIES | \$ 13,154 | \$ 45.00 |
| | CA TATELAY A COCCATINATIO | | |
| 201 | CAPITAL ACCOUNTS Common Stock Issued | \$ | \$ |
| 201 | | D | 1 3 |
| 211 | Paid in Capital in Excess of Par Value | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 12,000 |
| 215 | Retained Earnings | 16,486 | |
| 218 | Proprietary Capital (Sole Props and Partnerships) | \$ 110,4810 | \$ 18.099 |
| | TOTAL CAPITAL | \$ 110,486 | \$ 18,089 |
| | TOTAL LIABILITIES AND CAPITAL | \$ 89,638 | •10 HA |

COMPARATIVE STATEMENT OF INCOME AND EXPENSE

| Acct. No. | OPERATING REVENUES | PRIOR YEAR | CURRENT YEAR |
|--------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 461 | Metered Water Revenue | \$ 32,643 | \$ 34,943 |
| 460 | Unmetered Water Revenue | | |
| 474 | Other Water Revenues | | |
| | TOTAL REVENUES | \$ 7 | \$ 900 903 |
| | OPERATING EXPENSES | | |
| 601 | Salaries and Wages | \$ | \$ |
| 610 | Purchased Water | | |
| 615 | Purchased Power | 3 301 | 3,847 |
| 618 | Chemicals | | |
| 620 | Repairs and Maintenance | SA SY SSA | |
| 621 | Office Supplies and Expense | | 1 = 1 |
| 630 | Outside Services | 4 24 | Milalea |
| 635 | Water Testing | | 1,461 |
| 641 | Rents | | |
| 650 | Transportation Expenses | | |
| 657 | Insurance – General Liability | iscan | 1.1.2.9 |
| 659 | Insurance - Health and Life | The state of the s | |
| 666 | Regulatory Commission Expense – Rate Case | | |
| 675 | Miscellaneous Expense | | 63 |
| 403 | Depreciation Expense | 1.201 | 4 491 |
| 408 | Taxes Other Than Income | 0.26 | |
| 408.11 | Property Taxes | | 1 10/10 |
| 409 | Income Tax | | W.S. |
| | TOTAL OPERATING EXPENSES | \$ 3 | \$ 31,830 |
| | OPERATING INCOME/(LOSS) | \$ | \$ 113 |
| | OTHER INCOME/(EXPENSE) | | |
| 419 | Interest and Dividend Income | \$ (2) | \$ |
| 421 | Non-Utility Income | | |
| 426 | Miscellaneous Non-Utility Expenses | | |
| 427 | Interest Expense | CHANCO | (3,5/0) |
| | TOTAL OTHER INCOME/(EXPENSE) | \$ (1: (,)) | \$ (3,8,0) |
| | NET INCOME/(LOSS) | \$ (2,9,55) | \$ (3,397) |

COMPANY NAME Picacho Peak Water Company

SUPPLEMENTAL FINANCIAL DATA Long-Term Debt

| | LOAN #1 | LOAN #2 | LOAN #3 | LOAN #4 |
|------------------------|----------------|---------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date Issued | 11/15/70 | | | |
| Source of Loan | | | | |
| ACC Decision No. | | | | |
| Reason for Loan | | | h-1-1 | |
| Dollar Amount Issued | <u>600,006</u> | \$ | \$ | \$ |
| Amount Outstanding | \$ 65,081 | \$ | \$ | \$ |
| Date of Maturity | Dry | | | the first the state of the stat |
| Interest Rate | 5,0 % | 9/ | 6 % | % |
| Current Year Interest | \$ 3,011 | \$ | \$ | \$ |
| Current Year Principle | \$11,091 | \$ | \$ | \$ |

| Meter Deposit Balance at Test Year End | \$ ··-· |
|----------------------------------------------|------------|
| Meter Deposits Refunded During the Test Year | \$ |

| OMPANY NAME | AME | NA | ٧X | \mathbf{A} | AP. | ON | |
|-------------|------------|----|----|--------------|-----|----|--|
|-------------|------------|----|----|--------------|-----|----|--|

Picacho Peut Later Congany

WATER COMPANY PLANT DESCRIPTION

<u>WELLS</u>

| ADWR ID Number* | Pump Horsepower | Pump Yield (gpm) | Casing Depth (Feet) | Casing Diameter (Inches) | Meter Size (inches) | Year Drilled |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------|---------------------------|--------------------------------|------------------------|-----------------|
| 693,1405 | l (O | 1514 | | | | |
| 600000 | NO. | 88 | 12,11 | | | |
| was v was a war and a second an | | | | | | |
| | | | | | | |
| | | | | | | |
| W | | | | | | |

^{*} Arizona Department of Water Resources Identification Number

OTHER WATER SOURCES

| Name or Description | Capacity (gpm) | Gallons Purchased or Obtained (in thousands) |
|---------------------|----------------|----------------------------------------------|
| | , | |
| | | |

| BOOSTER PUMPS | | FIRE 1 | HYDRANTS |
|---------------|---------------------------------------|-------------------|-----------------------------------------|
| Horsepower | Quantity | Quantity Standard | Quantity Other |
| M.C | · · · · · · · · · · · · · · · · · · · | | |
| 10 | | | |
| | | | |
| , | | | 4-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |

| STORAGE TANKS | | PRESSURE TANKS | |
|---------------|----------|----------------|----------|
| Capacity | Quantity | Capacity | Quantity |
| 40,000 | | 5,000 | 3. |
| | | | |
| , | | , | |
| | | | |

WATER COMPANY PLANT DESCRIPTION (CONTINUED)

| M. | A | Ŧ | N | C |
|-------|----|---|----|---|
| LVII. | ٠. | ĸ | 14 | o |

| Size (in inches) | Material | Length (in feet) |
|------------------|-----------------------------------------|------------------|
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 8 | | |
| 10 | | |
| 12 | *************************************** | |
| | | |
| | , , , , , , , , , , , , , , , , , , , | |
| | | |
| | | |
| | | |

CUSTOMER METERS

| Size (in inches) | Quantity |
|------------------|----------|
| 5/8 X ¾ | |
| 3/4 | |
| 1 | |
| 1 1/2 | |
| 2 | |
| Comp. 3 | |
| Turbo 3 | |
| Comp. 4 | |
| Tubo 4 | |
| Comp. 6 | |
| Tubo 6 | |

For the following three items, list the utility owned assets in each category.

TREATMENT EQUIPMENT:

STRUCTURES:

OTHER:

| A | | | ~ | | | |
|----------|--------------|--------------|-------|-------------|------|--|
| C | OMPANY NAME: | 置き ひこと トレー・ギ | COLUM | tel Min. | 1000 | |
| , traces | | | | | ~ : | |

WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2004

| MONTH | NUMBER OF CUSTOMERS | GALLONS SOLD | GALLON PUMPED (Thousands) |
|-----------|------------------------|---------------|------------------------------|
| JANUARY | 15, | Mar, Pair | 1120 2113 |
| FEBRUARY | 10 | 10.12.100 | 1/13/08 |
| MARCH | 10). | | |
| APRIL | N/A | | 23/10/15 |
| MAY | 113. | | The factor |
| JUNE | 154 | | 130 70 |
| JULY | 13 | * | 30/2-13/2 |
| AUGUST | | 15,140, 52,25 | |
| SEPTEMBER | 13 | ANTEROS | 111/2/12/5 |
| OCTOBER | | | |
| NOVEMBER | 11.5 | | |
| DECEMBER | , i. k | | 1 The Life |
| | TOTAL | NVA | FAIAIAIR |

| Is the Water Utilit | y located in an ADWR Active Management Area (AMA)? |
|------------------------------------------------|----------------------------------------------------------------------------|
| (X) Yes | () No |
| Does the Company | y have an ADWR Gallons Per Capita Per Day (GPCPD) requirement? |
| () Yes | (X) No |
| If yes, provide the | GPCPD amount: |
| What is the level o (If more than one well, | f arsenic for each well on your systemmg/l please list each separately.) |
| Note: If you are fil | ing for more than one system, please provide separate data sheets for each |

system.

| | | \ | | |
|--------------|-----------------|-----------|--------------|-------------------------------|
| COMPANY NAME | <u>- Moacho</u> | KULLUNIEN | Present or a | YEAR ENDING 12/31/2004 |
| | | | | |

PROPERTY TAXES

| Amount of actual property taxes paid during Calendar Year 2004 was: \$ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Attach to this annual report proof (e.g. property tax bills stamped "paid in full" or copies of cancelled checks for property tax payments) of any and all property taxes paid during the calendar year. |
| If no property taxes paid, explain why. Still in negotation soit Courty |
| Over Valuation |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |

COMPANY NAME Program Peak Water Conyring YEAR ENDING 12/31/2004

INCOME TAXES

| For this reporting period, provide the following: | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------|
| Federal Taxable Income Reported | | |
| Estimated or Actual Federal Tax Liability | | |
| State Taxable Income Reported | √. } | |
| Estimated or Actual State Tax Liability | | |
| Amount of Grossed-Up Contributions/Advances: | | |
| Amount of Contributions/Advances | | |
| Amount of Gross-Up Tax Collected | 4.4 | |
| Total Grossed-Up Contributions/Advances | | |
| the tax year when tax returns are completed. Pursua Payer or if any gross-up tax refunds have already be and amount of contribution/advance, the amount of Payer, and the date the Utility expects to make or has CERTIFICATION | en made, attach the following gross-up tax collected the a | g information by Payer: name |
| The undersigned hereby certifies that the Utility has prior year's annual report. This certification is to be corporation; the managing general partner, if a percompany or the sole proprietor, if a sole proprietorsh | be signed by the President or partnership; the managing m | Chief Evenestive Office ic |
| SIGNATURE | DATE | |
| PRINTED NAME | TITLE | |

VERIFICATION AND

RECEIVED

SWORN STATEMENT Intrastate Revenues Only

MAR 2 5 2005

| • | <u>Intrasta</u> | <u>ite Revenues Only</u> | | - 0 L000 | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------|------------------------------|
| VERIFICATION | | | AZ Corpo | Oration Commissio | |
| STATE OF ACIZONS | COUNTY OF (COUNTY | NAME) Pina | Dire | ctor Of Utilities | on |
| I, THE UNDERSIGNED | NAME (OWNER OR O) | ticial) title angger 180 | nk Karansa | , | |
| OF THE | COMPANY NAME | Pak Haler | | 45. 3 | |
| OF THE | | | <u> </u> | | |
| DO SAY THAT THIS ANNUAL | | | | RATION COMMIS | <u>SION</u> |
| FOR THE YEAR ENDING | 12 | дау 31 | YEAR 2004 | | |
| HAS BEEN PREPAR PAPERS AND RECO THE SAME, AND I STATEMENT OF BI COVERED BY THIS I SET FORTH, TO THE | RDS OF SAID DECLARE THE USINESS AND REPORT IN RES | UTILITY; THAT SAME TO BI AFFAIRS OF S PECT TO EACH | ' I HAVE (E A COM SAID UTIL I AND EVEI | CAREFULLY EX PLETE AND C ITY FOR THE RY MATTER AN | AMINED ORRECT PERIOD D THING |
| SWORN STATEMENT | | | | | |
| IN ACCORDANCE W 401, ARIZONA REVI OPERATING REVEN UTILITY OPERATIO | ISED STATUTE IUE OF SAID U | S, IT IS HERE! TILITY DERIV | IN REPORT ED FROM 2004 WAS: | TED THAT THE ARIZONA INTE | E GROSS |
| | | AFIZONA INTRASTATE G | | Revenues Only (5) | |
| | | S | 1,7143 | | |
| | | (THE AMOUNT | | OVE | - |
| | | INCLUDES \$_\ IN SALES TAXE | | OR COLLECTE | D) |
| **REVENUE REPORTED ON THIS PAINCLUDE SALES TAXES BILLED OF COLLECTED. IF FOR ANY OTHER THE REVENUE REPORTED ABOVE AGREE WITH TOTAL OPERATING ELSEWHERE REPORTED, ATTAC STATEMENTS THAT RECONCILE DIFFERENCE. (EXPLAIN IN DETAINS SUBSCRIBED AND SWORN TO BE A NOTARY PUBLIC IN AND FOR THIS | OR R REASON, E DOES NOT G REVENUES H THOSE THE IL) FORE ME | SIGNATURE OF OWNER OR OF (500) 398- TELEPHONE NUMBER COUNTY NAME MONTH M. A. A. A. | Bloka | mp | -, |
| (SEAL) | otary Public State of Arizona Ima County arol A Ryberg | Carel | a Reyl | her | |

Expires December 15, 2008

MY COMMISSION EXPIRES

VERIFICATION AND SWORN STATEMENT RESIDENTIAL REVENUE

RECEIVED

MAR 2 5 2005

VERIFICATION

STATE OF ARIZONA

I, THE UNDERSIGNED

INTRASTATE REVENUES ONLY

'imal

COUNTY OF (COUNTY NAME)

NAME (OWNER OR OFFICIAL)

MY COMMISSION EXPIRES

AZ Corporation Commission Director Of Utilities

| OF THE | COMPANT NAME | reacho t | POF L | lata: Company |
|---------------------------------------------------|------------------------------------------------------------------|-------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DO SAY THAT THIS ANNUA | L UTILITY RI | PORT TO T | HE ARIZO | ONA CORPORATION COMMISSION |
| FOR THE YEAR ENDING | MONTH 12 | DAY 31 | YEAR 2004 | |
| RECORDS OF SAID THE SAME TO BE A CUTILITY FOR THE | ITILITY; THAT COMPLETE AN PERIOD COVE | I HAVE CA D CORRECT RED BY TH | REFULLY STATEMI IS REPOR | THE ORIGINAL BOOKS, PAPERS AND EXAMINED THE SAME, AND DECLARE ENT OF BUSINESS AND AFFAIRS OF SAID IN RESPECT TO EACH AND EVERY MY KNOWLEDGE, INFORMATION AND |
| SWORN STATEMENT | 1 | | | |
| ARIZONA REVISED REVENUE OF SAID | STATUTES, I UTILITY DER | T IS HERE IVED FROM | IN REPOI I <u>ARIZON</u> URING CA | TLE 40, ARTICLE 8, SECTION 40-401.01, RTED THAT THE GROSS OPERATING IA INTRASTATE UTILITY OPERATIONS ALENDAR YEAR 2004 WAS: |
| ARIZONA INTRASTATE GROSS | | NUES | ÌNCLUD | IOUNT IN BOX AT LEFT ES \$ |
| \$ 1,166 | | | IN SALES | S TAXES BILLED, OR COLLECTED) |
| *RESIDENTIAL REVENU MUST INCLUDE SALES | | | E (5) | Mun R Buch any SIGNATURE OF OWNER OR OFFICIALY 20) 398-61710 TELEPHONE NUMBER |
| | AND SWORN T | | | NOTABY FUBLIC NAME CAPOLA Rybers |
| THIS | 23 Rd | DAY O | | MONTH march 2005 |
| (SEAL) | votary Public State Pirna County Carol A Ryberg Expires December | | x / | April a Richard |

Picacho Peak Water Company

FINANCIALS

AS OF

DECEMBER 31, 2004

Picacho Peak Water Company Balance Sheet

As of December 31, 2004

| | Dec 31, '04 |
|-----------------------------------------|-------------|
| ASSETS | |
| Current Assets | |
| Checking/Savings Checking | 13,596.94 |
| Total Checking/Savings | 13,596.94 |
| Accounts Receivable Accounts Receivable | 1,956.59 |
| Total Accounts Receivable | 1,956.59 |
| Total Current Assets | 15,553.53 |
| Fixed Assets | |
| Distributions Resevoirs | 4,475.00 |
| Equipment | 32,764.65 |
| Hydrants | 15,870.00 |
| Improvements - Additions | 54,509.93 |
| Land & Lang Rights | 2,860.00 |
| Pipeline Crossing | 33,288.50 |
| Trans & Dist Mains | 53,100.00 |
| Wells & Spirngs | 29,200.00 |
| Total Fixed Assets | 226,068.08 |
| Other Assets | |
| Accumulated Depreciation | -163,462.00 |
| Total Other Assets | -163,462.00 |
| TOTAL ASSETS | 78,159.61 |
| LIABILITIES & EQUITY | • |
| Liabilities | |
| Current Liabilities | |
| Other Current Liabilities | |
| Membership Fees | 1,100.00 |
| Total Other Current Liabilities | 1,100.00 |
| | |
| Total Current Liabilities | 1,100.00 |
| Long Term Liabilities | |
| Rural Development | 63,970.69 |
| Total Long Term Liabilities | 63,970.69 |
| Total Liabilities | 65,070.69 |
| Equity | |
| Retained Earnings | 16,485.82 |
| Net Income | -3,396.90 |
| | |
| Total Equity | 13,088.92 |
| TOTAL LIABILITIES & EQUITY | 78,159.61 |

Picacho Peak Water Company Statement of Cash Flows January through December 2004

| | Jan - Dec '04 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| OPERATING ACTIVITIES Net Income Adjustments to reconcile Net Income to net cash provided by operations: | -3,396.90 |
| Accounts Receivable Membership Fees | -1,956.59 1,100.00 |
| Net cash provided by Operating Activities | -4,253.49 |
| INVESTING ACTIVITIES Distributions Resevoirs Equipment Hydrants Improvements - Additions Land & Lang Rights Pipeline Crossing Trans & Dist Mains Wells & Spirngs Accumulated Depreciation | -4,475.00 -32,764.65 -15,870.00 -54,509.93 -2,860.00 -33,288.50 -53,100.00 -29,200.00 154,171.00 |
| Net cash provided by Investing Activities | -71,897.08 |
| FINANCING ACTIVITIES Rural Development Opening Bal Equity Retained Earnings | 63,970.69 -7,300.62 15,336.69 |
| Net cash provided by Financing Activities | 72,006.76 |
| Net cash increase for period | -4,143.81 |
| Cash at beginning of period | 17,740.75 |
| Cash at end of period | 13,596.94 |

Picacho Peak Water Company Profit and Loss January through December 2004

| | Jan - Dec '04 | % of Expense |
|-----------------------------------|---------------|--------------|
| Ordinary Income/Expense Income | | |
| Sales | 34,943.00 | 91.1% |
| Total Income | 34,943.00 | 91.1% |
| Expense | | |
| Accounting Fees | 437.00 | .1.1% |
| Annual Dues | 62.80 | 0.2% |
| Bookkeeping Fees | 2,500.00 | 6.5% |
| Brown & Caldwell | 500.00 | 1.3% |
| Depreciation Expense | 9,291.00 | 24.2% |
| Gary Boileau / contract | 3,600.00 | 9.4% |
| Insurance | 1,639.00 | 4.3% |
| Interest Expense | 3,510.68 | 9.2% |
| Moyes Storey | 10,224.89 | 26.7% |
| Office & Postage | 15.00 | 0.0% |
| Taxes | 16.87 | 0.0% |
| Taxes - Income Tax | 45.00 | 0.1% |
| Taxes - Sales Tax | 2,189.96 | 5.7% |
| Testing - Water | 1,460.78 | 3.8% |
| Utilities | 2,846.92 | 7.4% |
| Total Expense | 38,339.90 | 100.0% |
| Net Ordinary Income | -3,396.90 | -8.9% |
| Net Income | -3,396.90 | -8.9% |

03/22/05

Picacho Peak Water Company Income by Customer Summary January through December 2004

| | Jan - Dec '04 | % of Column |
|-----------------------------------|---------------|-------------|
| Arizona Nut House | 1,077.19 | 3.1% |
| Bowlins Inc. DQ | 6,288.38 | 18.0% |
| Bowlins Resident | 2,620.24 | 7.5% |
| Bowlins Sewage Treatment Facility | 118.21 | 0.3% |
| Bowlins Travel Center | 1,650.97 | 4.7% |
| Garage / Eddie's Towing | 1,410.77 | 4.0% |
| House 1 / DC Cogburn | 3,879.67 | 11.1% |
| House 2 / DC Cogburn | 436.83 | 1.3% |
| Mobile Home/Troy Hock | 242.28 | 0.7% |
| Ostrich Ranch, DC Cogburn | 1,141.97 | 3.3% |
| Ranch/George Blen-Whillner | 3,044.31 | 8.7% |
| RV Resort | 9,870.98 | 28.2% |
| State Park | 2,769.65 | 7.9% |
| Trading Post / George | 278.41 | 0.8% |
| VanMeter, William & Janice | 113.14 | 0.3% |
| TOTAL | 34,943.00 | 100.0% |